HOUSE COMMITTEE ON VETERANS' AFFAIRS

NOTICE OF MEETING

DATE: Thursday, May 13, 2021

TIME: 3:00 PM

PLACE: Room 101 - State House

SCHEDULED FOR HEARING AND/OR CONSIDERATION

House Resolution No. 6285

BY Azzinaro, Fellela, Casimiro, Noret, Place, Abney

ENTITLED, HOUSE RESOLUTION CREATING A SPECIAL LEGISLATIVE COMMISSION TO STUDY AND MAKE RECOMMENDATIONS FOR A PLAN AND THE DESIGN OF A VIETNAM MEMORIAL TO BE LOCATED IN THE CITY OF PROVIDENCE, RHODE ISLAND {LC2770/1} (Creates a 9 member commission to study and make recommendations for a plan and design of a Vietnam Memorial to be located in the City of Providence, and who would report back to the House by January 31, 2022, and expire on April 30, 2022.)

04/29/2021 Introduced, referred to House Veterans Affairs

05/07/2021 Scheduled for hearing and/or consideration

House Bill No. 6286

BY Azzinaro, Fellela, Abney, Donovan, Serpa, Corvese, Costantino, Phillips, Kennedy ENTITLED, AN ACT RELATING TO MILITARY AFFAIRS AND DEFENSE -- RHODE ISLAND VETERANS' HOME {LC2745/1} (Removes the word "war" from the sentence "honorable discharged war veteran.")

04/29/2021 Introduced, referred to House Veterans Affairs

05/07/2021 Scheduled for hearing and/or consideration

The State House remains closed to in-person testimony.

The meeting will be televised on Capitol Television, which can be seen on Cox Channels 15, and 61, in high definition on Cox Channel 1061, on Full Channel on Channel 15 and on Channel 34 by Verizon subscribers.

It will also be live streamed at http://rilegislature.gov/CapTV/Pages/default.aspx .

WRITTEN TESTIMONY

Written testimony is strongly encouraged and may be submitted via **HouseVeteransAffairs@rilegislature.gov**

Indicate your name, bill number, and viewpoint (for/against/neither) at top of message. Due to high volume, clerks are not screening this inbox for verbal testimony requests. This inbox is for written testimony only.

DEADLINE: Written testimony should be submitted no later than three (3) hours prior to the posted meeting time. Every effort will be made to share written testimony submitted before the deadline with committee members prior to the hearing. Testimony received after deadline will be sent to committee members and posted to the website as soon as possible.

For faster processing, it is recommended that testimony is submitted as a PDF file.

Testimony will be posted on the General Assembly website, http://www.rilegislature.gov/Special/comdoc/Pages/HVAF.aspx .

VERBAL TESTIMONY

Due to the extremely high volume of requests, and in order to accommodate as many constituents as possible, please take note of the revised procedure for verbal testimony:

*DEADLINE: Requests for verbal testimony must be submitted via the link, by 4:00 PM on Wednesday, May 12, 2021.

For verbal testimony requests, <u>CLICK HERE</u>

Verbal testimony accepted on any bill scheduled for "Hearing and/or Consideration" only

The committee is unable to designate a specific time that you will be called. In the event you are unavailable when called, witnesses are urged to submit written testimony.

James DeCastro Committee Clerk 222-1882 HouseVeteransAffairs@rilegislature.gov

POSTED: FRIDAY, MAY 7, 2021, 3:25 PM